



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

Name of Permittee: JOHN R. DELLAVALLE  
Source: UNDERGROUND  
Basin: LAS VEGAS VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 09/15/2014

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by Clark County Assessor as APN's 163-36-206-004 and 163-36-206-007.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0030 cubic feet per second or 2.179 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 2 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 2 2016  
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2<sup>nd</sup> day of **September, 2015**

  
\_\_\_\_\_  
State Engineer



# KEIN STATE

# 84338

Application No. \_\_\_\_\_

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

SEP 15 2014

Date of Filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed May 1 1992 under 57568

The applicant

John R DeHaville

PO Box 80573

of

Las Vegas

Street Address or P.O. Box

City or Town

Nevada

89180-0573

State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground Source  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 2.179 Acres feet  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for QUASI-Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated X

(b) Stockwater, state number and kind of animals X

(c) Other use (describe fully in No. 12) X

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

Revised 07/09

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) Within the Southwest

Quarter (SW $\frac{1}{4}$ ) of the (NW $\frac{1}{4}$ ) of Section 36, Township  
21 South Range 60 East M.D.R. 3m or at a point from which the  
Center Quarter (C $\frac{1}{4}$ ) of Section 36 bears South 75 18' 30" East  
A Distance of 13.82 Feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) Within the (SW $\frac{1}{4}$ )  
of the (NW $\frac{1}{4}$ ) of Section 36 Township 21 South Range  
60 East, M.D.R. 3m. Approximately one and one  
quarter 1 $\frac{1}{4}$  Acres

7. Use will begin about JAN 1st and end about Dec 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

All work is completed, and working  
well needs a meter inspection  
well has been in operation for over 20 years

9. Estimated cost of works: \$500.00 Five hundred Dollars (Approx)

10. Estimated time required to construct works: one week  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: one year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

2 Existing Single Family homes  
#1 5825 PANDEROSA WAY LUNV 89118 Parcel # 163-36-206-004  
#2 6045 DUNVILLE ST. LUNV 89118 Parcel # 163-36-206-007

13. Miscellaneous remarks: FILING APPLICATION TO REINSTATE  
CANCELLED PERMIT # 57568 UNDER AMENDED  
ORDER 1054. PLEASE USE MAP FILED UNDER  
CANCELLED PERMIT # 57568. WELL TO SERVE 2 EXISTING  
HOUSES.

Jackphish@Embargo.net  
E-mail Address

702-292-9859  
Phone No.

John R. DellaValle

Type or print name clearly

Signature of applicant or agent

Company Name

PO Box 80573

Street Address or PO Box

Las Vegas NV 89180-0573

City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Revised 07/09

FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

\$360.00